



**BOARD OF EDUCATION**  
**School District No. 91 (Nechako Lakes)**

**Excellence | Innovation | Community**

**MISSION:**

*Achieving Educational Excellence through engaging and personalized learning*

**VISION:**

*Competent and confident learners making positive contributions in an evolving global environment*

**MONDAY, DECEMBER 15, 2025**  
**REGULAR BOARD MEETING - AGENDA**

**1. CALL TO ORDER**

**2. RECOGNITION OF TRADITIONAL TERRITORY**

We are grateful to live, work, and play on the unceded, ancestral territories of fourteen First Nations represented by the Dakelh, Nedut'en, and Wet'suwet'en Peoples; and, we are working diligently towards creating equity for our learners through conscious Acts of Reconciliation.

**3. INTRODUCTIONS**

- Maddy-Kay & Tamrah, Student Voice Representatives
- Mme Lepine, NVSS French Teacher & Students

**4. APPROVAL OF THE CONSENT AGENDA**

Recommend the Consent Agenda be approved, including the following items:

- The Agenda for the Regular Meeting dated December 15, 2025.
- The Minutes of the Regular Meeting dated November 17, 2025.
- The Record of the In-Camera Meeting dated November 17, 2025.

*Attachments:*     [Minutes – Regular Meeting – November 17, 2025 – DRAFT](#)  
[Record – In-Camera Meeting – November 17, 2025 – DRAFT](#)

MOVED and SECONDED

THAT the Consent Agenda for the Regular Meeting of Monday, December 17, 2025, be approved as presented.

**5. PRESENTATION: NVSS FRENCH FIELD TRIP – FRANCE 2025**

*Attachment:*     [France 2025](#)

**6. TRUSTEE REPORTS**

- Chair D. Christie – BCSTA Academy

**7. STUDENT VOICE**

*Attachment:*     [Student Voice, December 2025](#)

**8. EDUCATION DIVISION**

**9.1 EDUCATION UPDATE**

Superintendent's Monthly Report to the Board

Attachment: [Superintendent's Report – December 2025](#)

**9.2 OUT-OF-COUNTRY FIELD TRIP REQUESTS**

**A. INITIAL REQUEST - FLESS**

FLESS Grade 8-12 Travel Club students – France and England, April 3-13, 2027

Attachment: [FLESS, France & England, 2027](#)

**B. INITIAL REQUEST - FSJSS**

FSJSS Travel Club students – Berlin, Prague, Krakov and Budapest, Spring Break 2027

Attachment: [FSJSS, Berlin etc., 2027](#)

**C. FINAL REQUEST - FLESS**

FLESS Travel Club students – Greece, March 13-24, 2026

Attachment: [FLESS, Greece, 2026](#)

**9. OPERATIONS DIVISION**

**10.1 FINANCE**

2025-2026 Amended Annual Budget Update

**11. STRATEGIC PLAN REFRESH UPDATE**

**12. INFORMATION ONLY**

*The following items are for information. Should you wish to discuss any item, please bring it forward by a Board Motion.*

**12.1 BC SCHOOL TRUSTEES ASSOCIATION**

- [IEAC Activity Report for October 2025](#)

**12.2 MINISTRY OF EDUCATION AND CHILD CARE**

- [Maguire letter re: UBCM](#)
- [Storey letter re: UBCM](#)
- [Wiebe letter re: UBCM](#)

**13. PUBLIC QUESTIONS**

*\*\*\*The Board will receive questions from the public at this time. Questions must pertain to the items listed on this agenda. If the question requires the Board and/or District staff to research or discuss in order to provide an appropriate response, a written response will be provided in follow up to the meeting. Those posing questions must ensure that the Executive Assistant to the Superintendent has a current email address to ensure a response.*

*\*\*\*Total Time Limit: 30 minutes for this item.*

**14. ADJOURNMENT**

MOVED and SECONDED

THAT the Regular Meeting of Monday, December 15, 2025, adjourn at \_\_\_\_\_ p.m.