



BOARD OF EDUCATION
School District No. 91 (Nechako Lakes)

Excellence | Innovation | Community

MISSION:
Achieving Educational Excellence through engaging and personalized learning

VISION:
Competent and confident learners making positive contributions in an evolving global environment

MONDAY, MARCH 30, 2026
REGULAR BOARD MEETING – AGENDA

1. CALL TO ORDER

2. RECOGNITION OF TRADITIONAL TERRITORY

We are grateful to live, work, and play on the unceded, ancestral territories of fourteen First Nations represented by the Dakelh, Nedut'en, and Wet'suwet'en Peoples; and, we are working diligently towards creating equity for our learners through conscious Acts of Reconciliation.

3. INTRODUCTIONS

- N. Lougheed – DPAC Representative
- R. Toth – Principal, Mouse Mountain Elementary School

4. APPROVAL OF THE CONSENT AGENDA

Recommend the Consent Agenda be approved, including the following items:

- The Agenda for the Regular Meeting dated March 30, 2026.
- The Minutes of the Regular Meeting dated February 23, 2026.
- The Record of the In-Camera Meeting dated February 23, 2026.

Attachments: [Minutes – Regular Meeting – February 23, 2026 – DRAFT](#)
[Record – In-Camera Meeting – February 23, 2026 – DRAFT](#)

MOVED and SECONDED

THAT the Consent Agenda for the Regular Meeting of Monday, March 30, 2026, be approved as presented.

5. EDUCATION DIVISION

5.1 EDUCATION UPDATE

Superintendent's Monthly Report to the Board
FESL Review Feedback

Attachment: [Monthly Report – March 2026](#)

5.2. STRATEGIC PLAN REFRESH

5.3 MOUSE MOUNTAIN ELEMENTARY SCHOOL PLAN

Attachments: [Mouse Mountain Growth Plan – updated February 2026](#)

5.4 **UPDATED SCHOOL GROWTH PLANS**

Attachments: *Current school plans for the following schools –*

- [Babine Elementary-Secondary School](#)
- [David Hoy Elementary School](#)
- [Decker Lake Elementary School](#)
- [Evelyn Dickson Elementary School](#)
- [Fort St. James Secondary School](#)
- [Francois Lake Elementary School](#)
- [Fraser Lake Elementary-Secondary School](#)
- [Grassy Plains School](#)
- [Lakes District Secondary School](#)
- [Mapes Elementary School](#)
- [Mouse Mountain Elementary School](#)
- [Sinkut View Elementary School](#)
- [W.L. McLeod Elementary School](#)
- [William Konkin Elementary School](#)

MOVED and SECONDED

THAT, pursuant to Section 8.3 of the *School Act*, the Board of Education of School District No. 91 (Nechako Lakes) approve the fourteen abovementioned 'School Plans to Enhance Student Learning' as presented.

5.5 **OUT-OF-COUNTRY FIELD TRIP REQUESTS**

A. INITIAL REQUEST

EBUS Academy and NVSS Grade 11-12 Students, London/Italy/Paris, March 15-23, 2027

Attachment: [EBUS-NVSS, Step 1, March 2027](#)

MOVED and SECONDED

THAT initial approval be given for selected EBUS Academy and NVSS Grade 11-12 students to travel to London, Italy and France from March 15-23, 2027.

B. WITHDRAWAL OF PRIOR INITIAL REQUEST

EBUS Academy Grade 11-12 Students, Europe, March 15-23, 2027

MOVED and SECONDED

THAT the Board of Education of School District No. 91 (Nechako Lakes) hereby rescinds its Motion number 26-02 that granted approval for selected EBUS Academy Grade 11-12 students to travel to Europe from March 15-23, 2027.

6. **OPERATIONS DIVISION**

6.1 FINANCE

A. 2026-2027 ANNUAL BUDGET

- **OPERATING GRANT ANNOUNCEMENT**

- **PROCESS UPDATE**

Attachment: [2026-27 Budget Advertisement](#)

B. ESTIMATED OPERATING GRANT OVERVIEW

Attachment: [Estimated Operating Grant Overview – 2026-27 School Year](#)
[2026-27 Operation Grant Comparison](#)

6.2 DRAFT 2028-2029 DISTRICT CALENDAR

Review of the 'draft 2028-2028 District Calendar.'

Note that proposed professional development and planning days are tentative and subject to change prior to the start of the 2028-2029 school year.

Attachment: [Draft 2028-2029 District Calendar](#)

MOVED and SECONDED

THAT the 'Draft 2028-2029 District Calendar' be released for public consultation from March 31 to May 22, 2026, keeping the District in compliance with the *School Act's* requirement for a minimum 30-day public consultation period.

6.3 2026-2027 EARLY DISMISSAL REQUESTS

A. FORT ST. JAMES SCHOOLS

- Early Dismissal Request for 2026-27 Professional Learning Communities (PLC) time
- Early Dismissal Request for 2026-27 Talk About Learning (TLT) time on October 14, 2026, and March 10, 2027

MOVED and SECONDED

THAT approval be given to Fort St. James schools for early dismissal days for the 2026-27 school year for the purposes of Professional Learning Communities (PLC) and Talk About Learning (TLT) time as presented.

B. FRASER LAKE SCHOOLS

- Early Dismissal Request for 2026-27 Talk About Learning (TLT) time on October 20, 2026, and March 9, 2027

MOVED and SECONDED

THAT approval be given to Fraser Lake schools for early dismissal days for the 2026-27 school year for the purpose of Talk About Learning (TLT) time as presented.

C. VANDERHOOF AREA SCHOOLS

- Early Dismissal Request for 2026-27 Talk About Learning (TLT) time on October 20, 2026, and March 9, 2027

MOVED and SECONDED

THAT approval be given to Vanderhoof area schools for early dismissal days for the 2026-27 school year for the purpose of Talk About Learning (TLT) time as presented.

D. WEST END AREA SCHOOLS

- Early Dismissal Request for 2026-27 Talk About Learning (TLT) time on October 21, 2026, and March 10, 2027

MOVED and SECONDED

THAT approval be given to West End Area schools for early dismissal days for the 2026-27 school year for the purpose of Talk About Learning (TLT) time as presented.

7. TRUSTEE REPORTS

- District Science Fair – Chairperson D. Christie
- Indigenous Education Council (IEC) – Trustee R. Gratz

Attachment: [IEC Meeting Report](#)

8. INFORMATION ONLY

A. DISTRICT

- Proud to be McLeod Productions presents ‘Madagascar’
- New SD91 StrongStart promotional materials – video links
 - [Burns Lake: William Konkin](#)
 - [Fort St. James: David Hoy](#)
 - [Fraser Lake: Mouse Mountain](#)
 - [Vanderhoof: Mapes](#)
 - [Vanderhoof: W.L. McLeod](#)

9. PUBLIC QUESTIONS

****The Board will receive questions from the public at this time. Questions must pertain to the items listed on this agenda. Please note that items that have been debated and voted on are not eligible to be discussed. If the question requires the Board and/or District staff to research or discuss in order to provide an appropriate response, a written response will be provided in follow up to the meeting. Those posing questions must ensure that the Executive Assistant to the Superintendent has a current email address to ensure a response.*

****Total Time Limit: 30 minutes for this item.*

10. ADJOURNMENT

MOVED and SECONDED

THAT the Regular Meeting of Monday, March 30, 2026, adjourn at _____ p.m.